

Selected Mong Bibliography (Rev. 7-25-2026)

Articles

Barney, L. & Smalley, W.A. (1953). Third report on Meo (Miao): Orthography and grammar. Mimeo.

Guizhou Nationality Press. (1985). *Brief history of the Miao nationality*. Guiyang, China: Guizhou Nationality Press.

Hoang Thanh Lan & Phan Thi Van Quyen. (2024). [The representation of the Mong ethnic group in the Vietnamese TV drama series “MÙA XUÂN Ồ LẠI” \(2020\)](https://jfs.ulis.vnu.edu.vn/article/download). *VNU Journal of Foreign Studies*, 40(4).
[https://jfs.ulis.vnu.edu.vn > article > download](https://jfs.ulis.vnu.edu.vn/article/download)

Lyman, T.A. (1970, Mar). The “Mong” of Thailand vs. The “Hmong” of Laos. A preliminary research sketch. *Asia Aakhanee: Southeast Asian Survey* 2(3), 26-28.

[Nguyen, T. T. & Trieu, T. T. \(2024\). Some good culture and belief values of the Mong people in Vietnam. *International Journal of Advanced Multidisciplinary Research and Studies*, 4\(2\): 430-434. See the following link for the article:
<https://www.multiresearchjournal.com/admin/uploads/archives/archive-1710922240.pdf>](https://www.multiresearchjournal.com/admin/uploads/archives/archive-1710922240.pdf)

Thao, P. (2004, Dec). The Mong American families. *Mong Journal* (2), 1-22.
<https://3mong.org/mong-journal.html>.

Thao, P. (2004, Sept 4). Brief history of the Mong. <https://3mong.org/mong-journal.html> (pp. 6).

Thao, P. (2004, Sept 24). Moob lub keebkwm tuablu (Brief history of the Mong).
<https://3mong.org/mong-journal.html>.

Thao, P. & Yang, C. (2004, July). The Mong and the Hmong. *Mong Journal* (2), 1-13.
<https://3mong.org/mong-journal.html>.

Thao, P. (2000, Sum). "Cevlug rua phoo keebkwm cov Moob ntseeg Yexus (Abstract for Mong Christian history)." *Moo Zoo Tshwjxeeb* (The Magazine of the Hmong District), 8-10 & 12-13 (pp. 5).

Thao, P. (2000, Sum). "Kx. Xyu Xub Thoj lub keebkwm (Rev. Xuxu Thao's autobiography)." *Moo Zoo Tshwjxeeb* (The Magazine of the Hmong District), 15-17 & 21-24.

Thao, P. (1998, Oct 14). [Crisis in Mong education: Urgent needs for professional development](https://eric.ed.gov/?id=EJ604444). ERIC (pp. 13).

Thao, Y. J. (2005, Jun). The Mong traditional wedding. *Mong Journal* (1), 1-8.
<https://3mong.org/mong-journal.html>.

Thao, Y. J. (2003). [Empowering Mong students: Home and school factors](https://www.tandfonline.com/doi/abs/10.1080/08915640308942444). *Urban Journal* 35(1), 25-42.

Xyooj, X. N. (1989, May). Txooj Moob huv nplajteb (The Mong in the world). *Txooj Moob* (4). Winfield, IL: Mong Volunteer Literacy, Inc.

Webster, L. (1978, Dec 3). Journey of the Miao. Unpublished Paper.

Books

[Bernatzik, H.A. \(1947\). *Akha and Miao*](#). Human Relations Area Files.

Cha, T. (2013). [Mong China history and heritage preservation](#). China Gold Printing Group. Download for free at <http://mongheritage.org/history.html> courtesy of the Author Cha.

Geddes, W.R. (1976). [Migrants of the mountains: The cultural ecology of the Blue Miao of Thailand](#). Oxford: Clarendon Press, 1976.

Hauvpaug Koomhum Moob (HKM). (n.d.). [Cov ntseeg Yexus phoo nkauj](#) (Mong Christian hymnals). Thornton, CO: Hmong District of the Christian and Missionary Alliance.

Hawj, L. S. (n.d.). *Tswvyim Moob*. Milwaukee, WI: Published by the Author.

Her, S. X. (2022). *Moob lub ntuj* [Mong world]. (3rd ed). Published by the Author.
drsuxun09@gmail.com

Her, S. X. (2023). *Vaajtswv hab Moob txivneej* [God and Mong males]. Published by the Author.
drsuxun09@gmail.com

Hudspeth, W.H. (1939). *Stone-gateway and the flowery Miao*. London: Cargate Press.

Lyman, T.A. (n.d.). [The Mong \(Green Miao\) and their language: A brief compendium](https://thesiamsociety.org/wp-content/uploads/1990/03/JSS_078_1f_Lyman_MongGreenMiaoAndLanguage.pdf).
https://thesiamsociety.org/wp-content/uploads/1990/03/JSS_078_1f_Lyman_MongGreenMiaoAndLanguage.pdf

Lyman, T.A. (1962). *The Mong Njua: A Meo (Miao) tribe of northern Thailand*. [Notes on general characteristics](#) (unpublished).

Lyman, T. A. (1976). *Ethno-zoology of the Green Miao (Mong Njua) of Naan province, northern Thailand*. Napa, CA: Graphics Department, Napa College.

Lyman, T.A. (1979). [Grammar of Mong Njua \(Green Miao\): A descriptive linguistic study](#). Published by the Author.

Pollard, S. (1909). [The history of the Miao](#). London: Henry Hooks.
https://archive.org/stream/MN41738ucmf_1/MN41738ucmf_1_djvu.txt

Savina, F.M. (1924). [Histoire des Miao](#). Paris : Société des Missions Étrangères.
<https://onlinebooks.library.upenn.edu/webbin/book/lookupid?key=ha006255622>

Schein, L. (2000). [Minority rules: The Miao and the feminine in China's cultural politics](#). Duke University Press.

Thao, P. (2000). [Keebkwm Moob ntseeg Yexus \(Mong Christian history\)](#) [Written in Mong]. Thornton, CO: Hmong District of the Christian and Missionary Alliance (C&MA) (pp. 205).

Thao, P. (2000). [Keebkwm Hmoob ntseeg Yexus \(Hmong Christian history\)](#) [Written in Hmong].

- Thornton, CO: Hmong District of the Christian and Missionary Alliance (C&MA) (pp. 205).
- Thao, P. (2023). *Mong education at the crossroads*. (2nd ed). Hamilton Books ~ An Imprint of the Rowman & Littlefield Publishing Group, Inc. (Now Bloomsbury Publishing)
- Thao, P. (1999). *Mong education at the crossroads*. (1st ed). University Press of America (pp. 163). (Now Bloomsbury Publishing).
- Thao, P. (1997). *Kevcai siv lug Moob (Foundations of Mong language)*. Marina, CA: PT Publishing (pp. 124). Available at paoze_thao@yahoo.com. P.O. Box 524, Marina, CA 93933.
- Thoj, N. (NtsumLaav). (2026). *Moob: Christian apologetics [Tivthaiv kev ntseeg Yexus]*. Published by the Author.
- Thoj, Ph. (n.d.). *Kwvhuam kaabtshoob kevkug Moob* [Courtship stories and bride price]. Winfield, IL: Mong Volunteer Literacy, Inc.
- Thoj, Ph. & Xyooj, X. D. (n.d.). *Lugnruag txa* (Transformation folk tales). Winfield, IL: Mong Volunteer Literacy, Inc.
- Thoj, Ph. & Xyooj, X. N. (n.d.). *Lugnruag tsuv* (Tiger folktales). Winfield, IL: Mong Volunteer Literacy, Inc.
- Thoj, Ph. (1982). *Paajlug Moob* (Mong parables). Iowa City: Published by the Author.
- Thoj, Ph. & Xyooj, X. N. (1981). *Lugnruag dlaab* (Ghost folktales). Winfield, IL: Mong Volunteer Literacy.
- Thoj, Ph. & Xyooj, X. N. (1984). *Kawm ntawv Moob phoo 2* (Mong Primer Book 2). Winfield, IL: Mong Volunteer Literacy, Inc.
- Thoj, X. P. (1983). *Paajlug Moob* (Mong proverbs). Winfield, IL: Mong Volunteer Literacy, Inc.
- Thoj, X. P. and Xyooj, X. N. (1984). *Phoo/Phau kawm koom Moob Leeg/Hmoob Dawb* (Mong Leng/Hmong Der primer). Winfield, IL: Mong Volunteer Literacy, Inc.
- Thoj, X. P. (1982). *Phoo qha siv lu lug meej hab tsi meej* (How to use Mong lexicons correctly). Winfield, IL: Mong Volunteer Literacy, Inc.
- Thao, Y. (2006). *The Mong oral tradition: Cultural memory in the absence of written language*. McFarland & Co., Inc.
- Thao, Y. J. (1996). *Mong/Hmong alphabet letters, vowels, and tone markers*. Eureka, CA: Delma's Creation Publisher.
- Thao, Y. J. (1992-1996). *Children's language arts and science big books*. Eureka, CA: Delma's Creation Publisher.
- Trueba, H.T. & Zou, Y. (1994). [*Power in education: The case of the Miao university students and its significance for American culture*](#). The Falmer Press.

Xiong, X. D. (2011). *Memoirs of fierce Battlefields (1959-1975) of Colonel Xay Dang Xiong: A hero's story of war in Laos*. Published by Xeng Djoua Xiong. Email: strongdrum@hotmail.com

Xyooj, L., Xiong, J. & Xiong, N.L. (1983). *Mong Leng ~ English Dictionary*. Milwaukee, WI: Hetrick Printing, Inc. https://moob.workwithyang.com/wp-content/uploads/2022/05/Mong_Leng_English_Dictionary_revised.pdf

Xyooj, X. N. & Thoj, T. K. (1981). *Kawm ntawv Moob phoo I* (Mong Primer Book 1). Windfield, IL: Mong Volunteer Literacy, Inc.

United Bible Societies. (2000). *Txuj moo zoo kws yog Vaajtswv txujlug* (The Mong Holy Bible). United Kingdom: The Bible Societies/Harper Collins Publishers Ltd., UK.

Yang, C. (2006). *Kawm Ntawv Moob Phoo I* (Mong Primer 1). Sacramento, CA: Mong Federation, Inc.

Yin, M. (1989). *China's minority nationalities*. Beijing: Foreign Languages Press.

Book Chapters

Thao, P. (2018). Cultural competence issues in counseling and therapy for Asian Americans (Chap. 21). In C.L. Frisby & W.T. O'Donahue. (Eds). *Cultural competence in applied psychology: An evaluation of current status and future directions* (pp. 515-555). Springer International Publishing AG.

Thao, P. (2008). Cultural transition and adjustment: Experiences of the Mong in the United States. In H. Ling. [*Emerging voices: Experiences of underrepresented Asian Americans*](#). (pp. 34-51) (Ed.). Rutgers University Press.

Thao, P. (2005). Cultural variation within Southeast Asian American families (Chap. 12). In C. Frisby & C. Reynolds. (Eds). [*Comprehensive handbook of multicultural school psychology*](#) (pp. 173-204). Wiley & Sons, Inc.

Thao, P. (1999). Mong linguistic awareness for classroom teachers (Chap. 12). In C.C. Park & M.M. Chi (Eds). [*Asian American education: Prospects and challenges*](#) (pp. 236-262). Bergin & Garvey.

Curricula Materials

Yang, C. (Chair), Thao, P. (ed); Thao, Y. J., Moua, C.C., & Hang, T. (2004, Oct 22). [*World language: Conceptual framework, scope, and sequence Mong I and II curriculum and course descriptions for Sacramento City Unified School District*](#). Sacramento, CA (pp. 25).

Thao, P. (1988). 'Mong history' (A lesson plan, pp. 37-43) in Carl A. Grant & Christine E. Sleeter. *Turning on learning: Five approaches for multicultural teaching plans for race, class, gender, and disability*. (2nd ed). Ed. by Christine E. Sleeter & Carl A. Grant. Merrill (an imprint of Prentice Hall) (pp. 6).

Thao, P. (Co-Chair & Ed), Vangay, J. (Co-Chair), Vang, T., Yang, B., Lee, P., Vang, H., Yang, C.T & Thao, Y.J. (1998, July 29). [*Bilingual CLAD/BCLAD Teacher Training Program \(BTTP\) Module Six: Mong and Hmong Language BTTP Training*](#). Camarillo, CA: Ventura County Superintendent of Schools Office (pp. 31). Online curriculum (See <http://mong.ws> and click on Curriculum).

Thao, Y. J. (2003). Refugees and immigrants. In C.A. Grant & C.E. Sleeter. (2003). *Turning on Learning* (pp.151-155). John Wiley & Sons, Inc.

Thao, Y. J. (2001). Culture: The new demographic. In C.E. Sleeter (2001). *Cultural difference & power*. Multimedia CD-ROM Version. Teachers College Press.

Dictionary

Lyman, T.A. (1976). *Dictionary of Mong Njua, A Miao (Meo) language of Southeast Asia*. The Hague: Mouton.

Strecker, D. (2021, July 14). Mong Leng – English Dictionary, revised.

https://moob.workwithyang.com/wp-content/uploads/2022/05/Mong_Leng_English_Dictionary_revised.pdf

Xiong, L.; Xiong, J.; and Xiong, N.L. (1983). *Phoo txhaislug Aakiv-Moob-Aakiv* (English-Mong-English dictionary). Milwaukee, WI: Hetrick Printing, Inc.

Theses and Dissertations

Barney, G.L. (1957). *Christian: Innovation in Meo culture*. [M.A. Thesis, University of Minnesota]. ProQuest Dissertations and Theses Global.

Lee, X. W. (2009). *The elementary and middle school principals' role in the involvement of Mong parents in their children's education*. [Doctoral Dissertation, University of the Pacific]. ProQuest Dissertations and Theses Global.

Moua, C.C. (2008). *The role of Mong traditional leaders and elders in maintaining elements of their cultural practices and traditions in the United States*. [Doctoral Dissertation, Alliant International University]. ProQuest Dissertations and Theses Global.

Thao, P. (1994). *Mong resettlement in the Chicago area (1978-1987): Educational implications*. [Doctoral Dissertation, Loyola University of Chicago]. ProQuest Dissertations and Theses Global. Published in an Institutional Repository. chrome-extension://efaidnbmnnnibpcajpcglclefindmkaj/https://ecommons.luc.edu/cgi/viewcontent.cgi?article=4449&context=luc_diss

Thao, Y.J. (2002). *The voices of Mong elders: Living, knowing, teaching, and learning within oral tradition*. [Doctoral Dissertation, Claremont Graduate University]. ProQuest Dissertations and Theses Global.

Thao, Y.J. (1999). Multicultural learning environment for Mong children in the California north coast: Home and school collaboration. [M.A. Thesis, California State University Monterey Bay]. ProQuest Dissertations and Theses Global.

Yang, C.T. (1999). *Parent-child conflict within the Mong/Hmong family*. [M.A. Thesis, California State University, Sacramento]. ProQuest Dissertations and Theses Global.

Newsletter

Thao, P. (2001, May). *The Channel*. National Association for the Education and Advancement of Cambodian, Laotian, and Vietnamese Americans (NAFEA). Ed. by Paoze Thao. Spring Issue.

Videos

Baonghean.vn. (2018, Dec. 18).

[The unique blacksmithing craft of the Mong people in Nghe ...](#)

Lee-Thao, C. (2025, Jul 25). [Interview with Dr. Paoze Thao for the MN Zejzog on the Historical Development of the Mong RPA Project](#) (1 hr 45 min.).

Laodong.vn. (2025, Jan 2).

[Unique sound from Mong flute in Yen Bai](#)

Thao, S. (n.d.). *Lug nyaj lug kub qha Moob ua-neej sishlub*. By Moob NpauSuav [Video-recording].

<https://www.youtube.com/watch?v=ZkVCGRN1DxI>

Thao, P. (1999). *Mong education at the crossroads: Needs for professional development* [Video-recording]. Seaside, CA: California State University, Monterey Bay.

Thao, P. (1999). [History of Mong education](#) [Video-recording]. Seaside, CA: California State University, Monterey Bay.

Thao, P. (2025, Aug 23). [Thaam txug keebkwm tsimtsaj ntawv Lastees](#) (Historical development of the Mong/Hmong RPA System). Concordia University, St. Paul, Minnesota. *Hmong Twin Cities News* (1.07 hr. in Duration).

Thao, S. (1995). *Ncu txug txajntsig Moob I* (Commemoration of Mong Veterans I) [Video-Recording]. Fresno, CA: ST Universal Studio.

Thao, S. (1996). *Ncu txug txajntsig Moob II* (Commemoration of Mong Veterans II) [Video-Recording]. Fresno, CA: ST Universal Studio.

Thao, Y. J. (2000). *Mong programs* [Video-recording]. Claremont, CA: Claremont Graduate University.

Thao, Y. J. (2001). *The Mong oral tradition* [Video-recording]. Claremont, CA: Claremont Graduate University.

Xiong, Z. B. (2025, Aug 23). [1st expert panel review on RPA](#). Concordia University, St. Paul, MN. *Hmong Twin Cities News* (2.33 hrs. in Duration).

YouTube. Ha giang TV. (2023, May 13).

[Traditional culture of Mong people in Ngoc Linh - May 13, 2023](#)

Websites on the Mong

3mong.org. (2024). <https://3mong.org/index.html> contains resources and information on the Mong:

[Purpose and Goals](#)

Brief [History](#) of the Mong

[Mong Journal](#)

[Publications](#)

[Mong RPA](#) (Romanized Popular Alphabets)

[Mong Primer](#) (download for free)

[Mong curriculum](#) (university and high school level), and

[Resources](#)

Mong heritage.org. (n.d.). <http://www.mongheritage.org/>

[HOME PAGE](#)

[EVENTS](#)

[HISTORY](#)

[STORIES](#)

[CULTURE](#)

[FAITH & VALUE](#)

[DNA STUDIES](#)

Oreonlive. The Oregonian. (2013, Sept. 13). Hmong vs. Mong: Both are correct but refer to different groups.

Nhan Dang Culture. (n.d.). The Mong.

<http://www.nhandan.org.vn/english/identity/19990511.html>.

Vietnam : Image de la communauté de 54 groupes ethniques. (n.d.). Les Mong.

<http://www.vncuisine.com/54DANTOC/mong.html>,

Vietnam Law & Forum. (2007, Jan. 30). [Traditions ~ The “Mong” people and their conventions](#).

Rev. by Thao, P., July 25, 2026